

**PLEASE SIGN, DATE AND RETURN WITH** REGISTRATION **FORMS & DEPOSIT.** YOUR REGISTRATION **CANNOT BE PRO-CESSED WITHOUT** THIS FORM.

### BY SIGNING THIS **FORM YOU AGREE** TO THE FOLLOWING:

As a group leader attending xtreme winter 2014/2015 conferences, I understand that the actions of the individuals in my group will be the responsibility of myself and my designated chaperones. I further understand that xtreme conference is in place to entertain and minister, and cannot be held responsible for actions of my group. I realize that any damage done by my group to our hotel or any xtreme property will be my responsibility and will be taken care of before my departure from the conference. I have also read and understand the Cancellation Policy, Housing Policy and Financial Info and agree to abide by them.

#### **MAIL OR FAX TO:**



xtreme conferences

P.O. BOX 2034 WOODSTOCK, GA 30188 PHONE: 1.888.987.3636 FAX: 770.592.8239

## GENERAL INFO

REGISTRATION NUMBER CHURCH NAME GROUP LEADER ADDRESS ADDRESS PHONE NUMBER ALTERNATE PHONE NUMBER EMAIL ADDRESS

## CONFERENCE

### PLEASE SELECT **A CONFERENCE:**

**BRANSON** DEC.27 - DEC.29

**GATLINBURG 01** DEC.27 - DEC.29

GATLINBURG 02 DEC.29 - DEC.31

GATLINBURG 03 DEC.31 - JAN.2

### BILLING INFO

Enclosed is \$50 per person deposit for	participants	
Enclosed is \$35 per person (Conf. Only) deposit for _		participants
Bill my credit card for my deposit:		
Card No:	Expires:	

# AUTHORIZATION

GROUP LEADER NAME (SIGNATURE)

DATE SIGNED

GROUP LEADER NAME (PLEASE PRINT)





